

# **Works Cited: MLA**

The following examples are based on *MLA Style Manual and Guide to Scholarly Publishing,* 3rd ed. (2008). This is a substantial revision to MLA's documentation style. A new 7<sup>th</sup> edition of the *MLA Handbook for Writers of Research Papers* is expected in spring 2009. The *MLA Style Manual* (Main Library Reference Desk, PN147.G444 2008) should be consulted for further information and for types of bibliographic forms not given here. *RefWorks*, the popular citation management tool available from the Libraries' web site, is currently working on an update to incorporate changes from MLA.

Citing sources in the text by use of "brief parenthetical acknowledgements" (MLA 241) is recommended by MLA. The author's last name and page number are suitable, i.e. (Carver 10), providing the source is included in an "alphabetically arranged list of works cited that follows the text of your work" (MLA 241).

#### **BOOK WITH ONE AUTHOR**

Carver, Raymond. *Call Me If You Need Me: The Uncollected Fiction and Other Prose.* New York: Vintage Books, 2001. Print.

#### **BOOK WITH TWO OR MORE AUTHORS**

Perez, Robert C., and Edward F. Willett. *The Will to Win: A Biography of Ferdinand Eberstadt.* New York: Greenwood P, 1989. Print.

#### AN ESSAY IN A BOOK

Mintz, Sidney W. "Time, Sugar, and Sweetness." *Food Culture: A Reader.* Ed. Carole Counihan and Penny van Esterik. New York: Routledge, 1997. 356-369. Print.

#### **JOURNAL ARTICLE**

Haynes, Deborah J. "Teaching Postmodernism." *Art Education* 48.5 (1995): 23-4, 45-50. Print.

# **MAGAZINE ARTICLE**

Sottong, Stephen. "The Elusive E-book." American Libraries May 2008: 44-48. Print.



#### **NEWSPAPER ARTICLE**

Brachear, Manya A. "Episcopalians Consecrate Gay Bishop." *Chicago Tribune* 3 Nov. 2003: sec. 1: 1+. Print.

## **GOVERNMENT PUBLICATIONS EXAMPLES**

- United Nations Environment Programme. *Lebanon :Post-conflict Environmental Assessment*. Nairobi: United Nations Environment Program, 2007. Print.
- United States. Cong. Senate. Committee on Commerce, Science, and Transportation. *Global Change Research, Global Warming, and the Ocean.* Hearings. 102<sup>nd</sup> Cong., 2<sup>nd</sup> sess. Washington: GPO, 1992. Print.
- ---. Federal Election Commission. *Public Funding of Presidential Elections*. [Washington]: Federal Election Commission, 2005. Web.

#### ARTICLE IN AN ONLINE PERIODICAL

Newell, Peter. "Civil Society, Corporate Accountability and the Politics of Climate Change." Global Environmental Politics 8.3 (2008): 122-153. Web. 22 Sept. 2008.

#### ARTICLE FOUND IN A FULL-TEXT DATABASE

Rashid, Ahmed. "Afghanistan: On the Brink." New York Review of Books 53.11 (2006): 24-27. Academic Search Elite. Web. 22 Sept. 2008.

#### A DOCUMENT FROM AN INTERNET SITE

"Global warming." *Wikipedia, The Free Encyclopedia.* Wikimedia Foundation, 17 Sept. 2008. Web. 22 Sept. 2008.

## A VIDEORECORDING

Fast Food Nation. Dir. Richard Linklater. Written by Eric Schlosser and Richard Linklater. 20<sup>th</sup> Century Fox Home Entertainment, 2007. DVD.

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